

FIELD TRIAL PREMIUM LIST

FT #2021167104

**CONESTOGA VIZSLA CLUB
PHELPS WILDLIFE MANAGEMENT AREA
ROUTE 651, SUMERDUCK, VA
OCTOBER 15, 16, 17, 2021**

All stakes are open to all AKC registrable pointing breeds.

Bitches in season may not compete.

ENTRIES LIMITED to the number of dogs which can be run during all available daylight hours and will close when the limit is reached if this occurs prior to the specified closing time.

This Field Trial is **FLEXIBLE FORMAT** and is held under the Rules and Procedures of **The AMERICAN KENNEL CLUB**

Mail advance entries with checks to Terry Lucas, Field Trial Secretary

3387 Midland Road, Midland, VA 22728 (540) 788-3383

Entries will close at 6:00 P.M., Tuesday, October 12, 2021 with the Field Trial Secretary at the above address.

Drawing will take place at 7:00 P.M., Tuesday, October 12, 2021 at 3387 Midland Road, Midland, VA 22728

JUDGES AND STAKES TO BE JUDGED

JOE PETROSKI 78579 1613 Jackson RD., Suffolk, VA 23434

Open Derby and Open Puppy

ROBERT FELINS 100294 129 Abeel Road, East Stroudsburg, PA 18301

Open Gun Dog and Amateur Walking Derby

JAMES BIRDSALL ZA518 9745 Oakview Drive, North, VA 23138

Amateur Limited Gun Dog and Amateur Gun Dog

FRED LOWRY 91868 636 Morgan Ford Road, Statesville, NC 28625

Open Gun Dog and Open Puppy

SHARON TOWNLEY 100909 20443 Walkers Lane, Richardsville, VA 22736

Amateur Limited Gun Dog and Amateur Walking Derby

HOWARD SHULTZ Z3171 PO Box 95, Beallsville, MD 20839

Open Derby and Open Limited Gun Dog

CHARLIE ZITO 91640 122 Ferry Road, Flemington, NJ 08822

Open Limited Gun Dog and Amateur Gun Dog

FIELD TRIAL MARSHALLS

Susan Delapenta

OFFICIAL GUNS

Danny Gooch

Phil Townley

STAKES, SCHEDULE AND ENTRY FEES

COURSE A		
Open Gun Dog	Friday, October 15, 2020	\$52
	Not before 7:00 AM	
Open Derby	To follow	\$45
Amateur Limited Gun Dog (Ret)	To follow	\$55
Open Puppy	To follow	\$30
Open Limited Gun Dog (Ret)	To follow	\$55
Amateur Walking Derby	To follow	\$35
Amateur Gun Dog	To follow	\$52

Dogs which first qualify at this trial will not be permitted to enter the Limited stakes.

COURSES AND BIRDS

All stakes are single course without birdfield. Open Limited Gun Dog and Amateur Limited Gun Dog are retrieving stakes with first bird shot in a designated area. When a dog is on point in this area, time out will be called and its bracemate shall be stopped. Quail released in all stakes. A blank pistol may be fired in the Open Puppy stake at the discretion of judges and handlers..

Horseback handling is permitted in all stakes except Amateur Walking Derby.
Walking handlers will be braced together. Please indicate on your entry if walking.

HORSE RENTAL IS NOT INCLUDED IN ENTRY FEE.

ONLY AKC APPROVED TRACKING COLLARS PERMITTED.

PRIZES

Standard AKC Rosettes to all placed dogs
HELEN AND DEL SEELYE MEMORIAL TROPHY to highest placing VIZSLA in OLGD

OFFICERS

Yovonne Jones	President	2448 Frizzellburg Rd. Westminster, MD 21158
Iva Fisher	Vice President	2448 Frizzelburg Rd., Westminster, MD 21158
Barbara Hannum	Rec. Secretary	2616 Ritchie Marlboro Rd., Upper Marlboro, MD 20774
Suzanne Weiss	Corr. Secretary	4240 Headwaters Ln., Olney, MD 20832
Linda Pruitt	Treasurer	15611 Cashville Rd., Onancock, VA 23417

FIELD TRIAL COMMITTEE

Al Lucas, Chairman, 3387 Midland Rd., Midland VA 22728
Terry Lucas, Susan Delapenta, Melissa Thomas, Russ Bigus

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
FOR FIELD TRIALS**

Note: This Entry Form Must Be Completed in Full
**CONESTOGA VIZSLA CLUB #2021167104
SUMERDUCK, VA**

OCTOBER 15, 16, 17, 2021

I SUBMIT \$ _____

STAKE

NAME OF DOG

AKC REG NUMBER

CALL NAME

BREED

MALE

FEMALE

DATE OF BIRTH

SIRE

DAM

BREEDER

NAME OF ACTUAL OWNER

OWNERS STREET ADDRESS

CITY

STATE

ZIP CODE

NAME OF OWNER'S AGENT/HANDLER

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provided services that are necessary to hold this event or any employees volunteers of the aforementioned parties, and any AKC approved judge judging this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while on or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law on any upon any of the aforementioned parties for damage because of bodily injuries including death at any time resulting there from, sustained by any person or persons including myself (ourselves) or on account of property, arising out of or in consequence of my (our) participation in this event to have been caused by the negligence of the aforementioned parties or any of their employees, agents or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE OF OWNER OR HIS AGENT

Duly Authorized To Make This Entry

PHONE NUMBER

E-MAIL

NOTICE

NOTICE

NOTICE

This is a reminder to all who use the Phelps Wildlife Management Area. Phelps WMA is a State owned joint use area, While clubs reserve the barn and eating facility the remainder of the area is still open for others to use. You may encounter hikers, dog walkers, hunters and trail riders. They are here to enjoy the outdoors, not to interrupt the event. When you come upon them, be friendly, treat them with respect and inform them what the event is about and where the course is you are using – and that live ammunition is being used in some stakes. With 4500 acres there is room for all of us. Remember, be polite, friendly and informative.

AT THIS TIME, WE DO NOT KNOW IF WE WILL HAVE USE OF THE CLUBHOUSE. IF NOT BREAKFAST AND LUNCH MAY NOT BE AVAILABLE. PLEASE BE PREPARED TO PROVIDE YOUR OWN MEALS. WE HOPE TO HAVE A JUDGES' DINNER SATURDAY EVENING FEATURING OUR "WORLD FAMOUS" RIB EYES.

DIRECTIONS

From Interstate I-95, take exit 133 B and go north on RT 17 to the light at Morrisville. Turn left and follow Courtney Chapel Road to the stop sign. Turn right onto RT 651. Follow 651 about 1.5 miles to grounds on the left. HOWEVER, if you are pulling a big rig, do not turn at Morrisville. Rather stay on RT 17 for another 2.3 miles to Rt 668, Savannah Branch Road, Turn left on Savannah Branch Road and go 3.1 miles to RT 651. Turn left onto 651 and travel 2.4 miles to the grounds on the right. Savannah Branch Rd is just past the CFC Farm Store.

If coming south from Warrenton, follow directions to exit onto RT 17 south from the right lane at Opal. **Do not try to get on RT 17 south by turning left. The road is blocked . You will have to make a U turn and go back to the light at Opal.** Once on RT 17 south go 7 miles to Savannah Branch Rd and turn right. Proceed as above.

General Information

ENTRIES

Please submit a separate entry for each stake. Only one check is necessary. Complete all information on the entry forms, including your phone number and e-mail address. Please make check payable to **Conestoga Vizsla Club**.

ELECTRIC

Water and electricity are available on the grounds. There are limited electric hook ups and they are first come first served.

LODGING

Motels in Fredericksburg are located at Exit 133B off I-95
Days Inn / 540 373-5340 Super 8 / 540 371-8900
Motels in Culpeper are located on RT 29 south of Culpeper
Comfort Inn / 540 825-4900 Holiday Inn / 540 825-1253
Motels in Warrenton are located on RT 29 north of Warrenton
Baymont Inn / 540 349-8900 Hampton Inn / 540 349-4200

Please call to determine which motels allow dogs and for info on any associated fees.

EMERGENCY PLAN

FOR ALL EMERGENCIES DIAL 911

Remington Fire Department	540 439-8010
Fauquier County Sheriff	540 422-8840
Fauquier Hospital	540 316-5000
500 Hospital Dr., Warrenton Dog Vet	
Compassion Animal Clinic	540 439-9016
11088 Marsh Road (RT 17) Bealton, VA	
24 Hour Emergency ARTEMIS	703 722-9159
7951 Gainsford CT Ste 115 Bristow, VA 20136	
Horse Vet Old Waterloo Equine Clinic	540 347-0807
Rixeyville	